

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): Maria Adele Pacciarini et al.

Docket No.

**17815**

|                 |               |                    |              |                |                  |
|-----------------|---------------|--------------------|--------------|----------------|------------------|
| Application No. | Filing Date   | Examiner           | Customer No. | Group Art Unit | Confirmation No. |
| 09/786,998      | June 14, 2001 | Ganapathy Krishnan | 23389        | 1623           | 1122             |

Invention:

**USE OF METHOXYMORPHOLINO DOXORUBICIN FOR THE TREATMENT OF A LIVER TUMOR**COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE       | ADDITIONAL<br>FEE |
|---|-------------------------------------|-----------------------------|--------------------------------|------------|-------------------|
| TOTAL CLAIMS                                    | 19 -                                | 20 =                        | 0                              | x \$52.00  | \$0.00            |
| INDEP. CLAIMS                                   | 7 -                                 | 9 =                         | 0                              | x \$220.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) |                                     | <input type="checkbox"/>    |                                |            | \$0.00            |
|   |                                     |                             |                                |            | \$0.00            |
|   |                                     |                             |                                |            | \$0.00            |
|   |                                     |                             |                                |            |                   |

No additional fee is required for amendment.  
 Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
 A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.  
 The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **19-1013/SSMP**  
 Any additional filing fees required under 37 C.F.R. 1.16.  
 Any patent application processing fees under 37 CFR 1.17.  
 Payment by credit card. Form PTO-2038.

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*Signature***Peter I. Bernstein**

Registration No. 43,497

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Dated: **August 9, 2010**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_.

(Date)

*Signature of Person Mailing Correspondence**Typed or Printed Name of Person Mailing Correspondence*

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